

LAND PLANNING COMMITTEE
Chairman – Commissioner Knight

INSPECTION SERVICES

Mr. Bill Mullins

1. Twenty-one resolutions to declare the structures located on the following properties as public nuisances and to authorize demolition of such structures in accordance with Act No. 91-193. (All costs will be paid with Community Development Block Grant Disaster Recovery funds that the Department of Community and Economic Development received from the Department of Housing and Urban Development. No County funds are required.)

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|---------------------------------|----------------------------------|
| (1.) 2126 Allen Circle | (12.) 2145 Leola Avenue |
| (2.) 2129 Allen Circle | (13.) 2146 Leola Avenue |
| (3.) 1547 Arcade Terrace | (14.) 4805 Mariana Street North |
| (4.) 2308 Belmore Lane | (15.) 2163 North Smithfield Lane |
| (5.) 4316 Blanche Street | (16.) 2186 North Smithfield Lane |
| (6.) 111 Concord Highland Drive | (17.) 2209 North Smithfield Lane |
| (7.) 149 Concord Highland Drive | (18.) 2229 North Smithfield Lane |
| (8.) 2125 Leola Avenue | (19.) 20 Sherrod Drive |
| (9.) 2133 Leola Avenue | (20.) 24 Sherrod Drive |
| (10.) 2141 Leola Avenue | (21.) 3520 Warrior River Road |
| (11.) 2142 Leola Avenue | |

LAND PLANNING & DEVELOPMENT SERVICES

2. **ABC Board Beverage Case (1) – Public Hearing NOT Required.**
A. B-2014-010 SLRL LLC., applicant; Rita Fay Anderson, member/store manager, d/b/a Massey Grocery requests approval of (050) Retail Beer (Off Premises Only) and (070) Retail Table Wine (Off Premises Only) on Parcel ID# 42-17-2-000-064.000 in Section 17 Twp 20 Range 4W. Zoned C-1 (Commercial) (Site Location: 6969 Pocahontas Rd, Bessemer 35022 (LOVELESS PARK))
3. **Resolution**
A. Resolution establishing the position of Deputy County Manager for Infrastructure as a designated appointment to the Planning and Zoning Commission.

STORM WATER MANAGEMENT

Ms. Zhaleh McCullers

No items submitted.

BOARD OF REGISTRARS

Mr. Barry Stephenson

No items submitted.

EMERGENCY MANAGEMENT AGENCY

Mr. James Coker

No items submitted.

DISTRICT ATTORNEY

Hon. Brandon Falls / Hon. Arthur Green

No items submitted.

PROBATE COURT

Judge Alan King

No items submitted.

FAMILY COURT

Mr. Ronald Truss

No items submitted.

YOUTH DETENTION

Mr. Tommy Rouse

No items submitted.

STATE COURTS

Judge Houston Brown

No items submitted.

CIRCUIT CLERK

Ms. Anne-Marie Adams

No items submitted.

LAW LIBRARY

Ms. Laura Covington

No items submitted.

ANIMAL CONTROL

Commissioner Knight

No items submitted.

E-911

Chief Howard Summerford

No items submitted.

OTHER BUSINESS

Commissioner Joe Knight